Permit #S00088795

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00088795 **Type of Permit:** STILL **Release Date:** 01/14/2015

Production Company CONNECT THE DOTS

Insured Company Name CONNECT THE DOTS

Contact Phone No. 1 323-440-1023
Contact Phone No. 2
Fax
Address 850 SOUTH BROADWAY, #806
LOS ANGELES, California 90014

Production Title URBAN OUTFITTERS

Type of Production Still Photo

Producer Meghan Gallagher

Director Meghan Gallagher

1st AD Meghan Gallagher

Production Manager Meghan Gallagher

FilmL.A. Coordinator Tara Kramer

Location Manager Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

Location Assistant Cassandra Bickman
Primary Phone Mobile - 718-839-3975
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $902.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	S00088795	**Location Manager**	Meghan Gallagher
Production Company	CONNECT THE DOTS	Primary Phone	Mobile - 310-908-9817
Insured Company	CONNECT THE DOTS	Secondary Phone	Office - 213-488-9188
Production Title	URBAN OUTFITTERS		

Location Address 2200 Skyhawk Ln, Topanga Canyon, CA, 90290

Location Type Private Residence

Prep Dates 1/14/2015 - 1/14/2015 07:00 - 22:00 1 day

Film Dates 1/15/2015 - 1/15/2015 07:00 - 22:00 1 day

Strike Dates 1/16/2015 - 1/16/2015 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document Connect the dots AGENT Letter.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1

Filming Activities Exterior establishing shots; Exterior models against scenery; Interior models against scenery; 2 cats;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note COUNTY FIRE #15 SP0041 69
2,500 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
On property & at private lot (883 N Topanga Canyon Blvd.)

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Summary Information — Location

Permit Number S00088795
Production Company CONNECT THE DOTS
Insured Company CONNECT THE DOTS
Production Title URBAN OUTFITTERS

Location Manager Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

Location Address 24680 Piuma Rd, Unincorporated Los Angeles County, CA, 90265

Location Type Private Residence

Film Dates 1/16/2015 - 1/16/2015 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1

Filming Activities Exterior models against scenery; 2 cats; on property.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 629 **Grid:** B2

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note COUNTY FIRE #15 SP004 1 69
2,500 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.
FIELD INSPECTION REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location
Parking Notes
on private property at/on location

Crew Parking
Location Type : Filming Location

NO PERMIT

NOT A PERMIT